





FORMAT FOR PARTICULARS OF STAFF TO BE SUBMITTED TO THE NRC, NCTE, JAIPUR



PARTICULARS OF STAFF



Session-2021-22

Name and address of the Institution: **SHIV NATH VERMA SMARAK PG COLLEGE DEVNAGAR (KHANPUR PILAI) SULTANPUR** Course: **B.Ed.**

| Sl. No. | Name with Date of Birth Age | Attested photograph of the appointed staff | Whether SC/ST/OBC/other Category | Designation | B.Ed. Yes/No | M.Ed. Yes/No | M.A (Education) Yes/No | Master's Degree in school subject Yes/No | Subject of Teaching | Ph. D. (Education/ Specify the subject) Yes/No | Passed UGC NET or equivalent Yes/No | Teaching Experience in Years | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the | Date of initial appointment and NCTE Regulation under which he or she was | Joining Date |
|---------|-----------------------------|--|----------------------------------|-------------|-----------------------|-----------------------|------------------------|---|---------------------|--|-------------------------------------|------------------------------|--|---|--------------|
| | | | | | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks | If yes, %age of Marks & specify the subject | | | | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) | (11) | (12) | (13) | (14) | (15) | (16) |

| I. DETAILS OF TEACHING STAFF | | | | | | | | | | | | | | | |
|--|----------------------------------|---|-----|---------------------|------------|---------------|--------------|--------------|-----------|-----|-----|---|---------|---|------------|
| I(A) PRINCIPAL/HOD | | | | | | | | | | | | | | | |
| I | ANIL KUMAR 20-08-1980 |  | GEN | HOD | YES 69% | YES 66% | NO | YES 54% | HINDI | YES | NO | - | 11 YEAR | - | 01-02-2019 |
| II LECTURERS/TEACHING STAFF (AS PER NCTE NORMS) | | | | | | | | | | | | | | | |
| 1 | MANSHARAM 11-09-1971 |  | OBC | Assistant Professor | YES 61% | YES 62% | NO | YES 58.4% | HINDI | NO | YES | - | 10 YEAR | - | 01-07-2009 |
| 2 | RAJESH KUMAR VERMA 01-01-1976 |  | OBC | Assistant Professor | YES 67% | NO | YES 55.7% | YES 47.3% | CIVICS | NO | NO | - | 11 YEAR | - | 01-10-2008 |
| 3 | SHIV RAM VERMA 18-09-1982 |  | OBC | Assistant Professor | YES 72% | YES 69.71% | NO | YES 57.6% | ECONOMICS | NO | NO | - | 9 YEAR | - | 15-01-2011 |

| | | | | | | | | | | | | | | | |
|----|--|---|-----|---------------------|--------------|--------------|------------|---------------|-----------|----|-----|---|---------|---|------------|
| 4 | SHWETA SINGH 20-12-1976 |  | GEN | Assistant Professor | YES 65.5% | YES 63.8% | YES 66% | NO | ENGLISH | NO | NO | - | 11 YEAR | - | 01-07-2009 |
| 5 | SANJAY KUMAR VERMA 16-05-1978 |  | OBC | Assistant Professor | YES 70% | YES 64% | NO | YES 55.71% | HISTORY | NO | YES | - | 11 YEAR | - | 01-10-2008 |
| 6 | SEEMA PAL 15-07-1978 |  | OBC | Assistant Professor | YES 59% | YES 58% | YES 60% | NO | SANSKRIT | NO | NO | - | 11 YEAR | - | 01-07-2009 |
| 7 | SIDDHESHWAR PRATAP PATEL 30-07-1986 |  | OBC | Assistant Professor | YES 80% | YES 78% | NO | YES 63% | SCIENCE | NO | YES | - | 3 MONTH | - | 25-02-2021 |
| 8 | RAM PHOOL VERMA 10-01-1976 |  | OBC | Assistant Professor | YES 65.8% | YES 68% | NO | YES 52% | HISTORY | NO | NO | - | 7 YEAR | - | 15-03-2013 |
| 9. | AMBRISH KUMAR DUBEY 18-01-1982 |  | GEN | Assistant Professor | YES 70% | YES 63.8% | NO | YES 54.2% | GEOGRAPHY | NO | NO | - | 7 YEAR | - | 20-03-2013 |
| 10 | MISS KAVITA VERMA 28-09-1990 |  | OBC | Assistant Professor | YES 74.7% | YES 65.3% | NO | YES 67% | MATH | NO | YES | - | 3 MONTH | - | 25-02-2021 |
| 11 | PREETI RANI 19-12-1984 |  | OBC | Assistant Professor | NO | YES 64% | NO | YES 72% | MUSIC | NO | NO | - | 3 YEAR | - | 15-07-2017 |

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|----|-------------------------------|---|-----|------------------------|-------------------|-----------------|----|------------|---------------------------|----|-----|---|---------|---|------------|
| 12 | SURAJ KUMAR PAL 27-07-1986 |  | OBC | Assistant Professor | B.P.ED. 77.46% | M.P.ED 67.6% | NO | YES 67% | PHYSICAL EDUCATIO N | NO | YES | - | 3 MONTH | - | 25-02-2021 |
| 13 | SUMAN GUPTA 07-09-1991 |  | OBC | Assistant Professor | NO | YES 58.8% | NO | YES 58% | FINE ART | NO | NO | - | 4 YEAR | - | 15-07-2017 |